

**THURSDAY, 1 APRIL 2021**

**TO: ALL MEMBERS OF THE COMMUNITY AND REGENERATION  
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A VIRTUAL MEETING OF THE  
**COMMUNITY AND REGENERATION SCRUTINY COMMITTEE** WHICH  
WILL BE HELD AT **2.00 PM, ON MONDAY, 12TH APRIL, 2021** FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED  
AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Kevin J Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b>KJThomas@carmarthenshire.gov.uk</b>

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

# **COMMUNITY AND REGENERATION SCRUTINY COMMITTEE 13 MEMBERS**

## **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |                   |                                   |
|----|-------------------|-----------------------------------|
| 1. | <b>Councillor</b> | <b>Ann Davies</b>                 |
| 2. | <b>Councillor</b> | <b>Handel Davies</b>              |
| 3. | <b>Councillor</b> | <b>Colin Evans</b>                |
| 4. | <b>Councillor</b> | <b>Jeanette Gilasbey</b>          |
| 5. | <b>Councillor</b> | <b>Betsan Jones</b>               |
| 6. | <b>Councillor</b> | <b>Dai Thomas</b>                 |
| 7. | <b>Councillor</b> | <b>Gareth Thomas (Vice-Chair)</b> |

## **LABOUR GROUP – 3 MEMBERS**

- |    |                   |                             |
|----|-------------------|-----------------------------|
| 1. | <b>Councillor</b> | <b>Fozia Akhtar (Chair)</b> |
| 2. | <b>Councillor</b> | <b>Rob Evans</b>            |
| 3. | <b>Councillor</b> | <b>Shirley Matthews</b>     |

## **INDEPENDENT GROUP – 3 MEMBERS**

- |    |                   |                        |
|----|-------------------|------------------------|
| 1. | <b>Councillor</b> | <b>Anthony Davies</b>  |
| 2. | <b>Councillor</b> | <b>Irfon Jones</b>     |
| 3. | <b>Councillor</b> | <b>Hugh Shepardson</b> |

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. CARMARTHENSHIRE ARCHIVES FORWARD PLAN** 5 - 30
- 5. WELSH PUBLIC LIBRARY STANDARDS 2017-2020** 31 - 42
- 6. REVENUE & CAPITAL BUDGET MONITORING REPORT 2020/21** 43 - 68
- 7. DEPARTMENT FOR COMMUNITIES DEPARTMENTAL BUSINESS PLAN 2021/22** 69 - 98
- 8. REGENERATION EXTRACT OF THE CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2021/22** 99 - 110
- 9. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2021/22** 111 - 134
- 10. FORTHCOMING ITEMS** 135 - 142
- 11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 25TH FEBRUARY 2021** 143 - 148